Worshiping Together Christmas Eve December 24, 2025 – 5:30pm

GATHERING IN GOD'S NAME

Gathering: We have come together in the Lord's name, from varied places, from our families, to be a worshiping people of God. Gathering means that we are one people, a people united in a common worship of God.

*Please stand if able

Prelude

Welcome

Time of Greeting

Call to Worship

On this holiest of nights, we come, joining the shepherds who are stunned by wonder.

On this most silent night, we come, our hopes and dreams joining those of Mary and Joseph.

On this night of carols and candlelight, we come, our glad songs joining with the choirs of angels over us.

-written by Rev. Thom Shuman, Lectionary Liturgies. Posted on LiturgyLink.

"O Come, O Come Emmanuel" #154 (v. 1,2,4)

"O Little Town of Bethlehem" #180

Lighting of Advent Candles

"Away in a Manger" #205

Reading: Luke 2:1-7 Jan Lee

Reflection Pastor Joy

"How Many Kings?" by Downhere

Reading: Luke 2:8-14 Russ Testorff

Reflection Pastor Joy

"Angels We Have Heard on High" #188

Reading: Luke 2:15-20 Lynda Alderman

Reflection Pastor Joy

"O Come, All Ye Faithful" #182

Lighting of the Christ CandleAustin Marshall

Communion Lewis Family

"Silent Night" #186

Benediction

Postlude "O Holy Night" #187



First Baptist Church of Ottawa is part of the American Baptist Churches of the Central Region (ABCCR) and American Baptist Churches, USA (CCL1#1344006)

First Baptist Church Ottawa is a Welcoming and Affirming Congregation

The radically inclusive love of Jesus inspires us to be a fully welcoming and affirming congregation. All are loved here. All are safe here. All are invited to full participation in our life together. Based upon calling, gifting, talent, experience and maturity, we celebrate baptism, communion, marriage, leadership, teaching and ordination with any gender, race, nationality, sexual orientation or identity.

1 In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things came into being through him, and without him not one thing came into being. What has come into being ⁴ in him was life, and the life was the light of all people. ⁵ The light shines in the darkness, and the darkness did not overtake it.

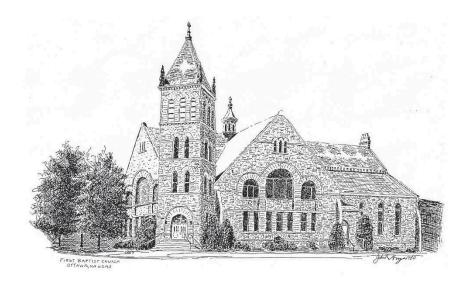
John 1:1-5 (NRSVUE)



Anonymous. Nativity, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56354 [retrieved December 16, 2025]. Original source: https://www.flickr.com/photos/genvessel/537858093.

Join us Sundays at 9:30 am for Worship with Fellowship Hour following the service



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